

AGENDA

Meeting: Western Area Licensing Sub Committee
Place: Council Chamber - County Hall, Trowbridge BA14 8JN
Date: Tuesday 1 September 2015
Time: 2.00 pm
Matter: Application for a Premises License - 1 Bratton Road, Westbury,
Wiltshire, BA13 3EN

Please direct any enquiries on this agenda to Fiona Rae, of Democratic Services, County Hall, Bythesea Road, Trowbridge, BA14 8JN.

Press enquiries to Communications on direct lines (01225)713114/713115.

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Membership:

Cllr Desna Allen
Cllr Trevor Carbin

Cllr Sue Evans

Reserve Member

Cllr George Jeans

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AGENDA

1 **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2 **Procedure for the Meeting** (*Pages 5 - 12*)

The Chairman will explain the attached procedure for the members of the public present.

3 **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

4 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

5 **Licensing Application** (*Pages 13 - 16*)

To consider and determine an application for a Premises Licence by Refki Ibsi in respect of 1 Bratton Road, Westbury, Wiltshire, BA13 3BN.

5a **Appendix 1 - Premises License Application** (*Pages 17 - 44*)

5b **Appendix 2 - Relevant Representations** (*Pages 45 - 56*)

5c **Appendix 3 - Map of Relevant Representations** (*Pages 57 - 58*)

5d **Appendix 4 - Applicant Response** (*Pages 59 - 60*)